



# MOTI LAL RASTOGI SCHOOL OF MANAGEMENT

(Approved by AICTE, Ministry of HRD, Govt. Of India, New Delhi)

D-23 UPSIDC Industrial Area, Sarojini Nagar, Kanpur Road, Lucknow-226008

Website:- www.mlrs.com, e-mail- info@mlrs.com

Batch 2020-22

## Application Form

Examination Appeared	✓	Score
CAT		
MAT		
CMAT		
XAT		
ATMA		
GMAT		
State Level Entrance Examination		

S.No.	Programmes	Course Applied
1.	PGDM (Banking, Insurance and Financial Services)	
2.	PGDM (Retail Management)	
3.	PGDM (Engineering Management)	
4.	PGDM (Real Estate Management)	

Please affix your recent passport size photograph

### PERSONAL DETAILS

1. Name (As it appears on the High School Marksheet / Certificate)

Surname

First Name

Middle Name

2. Married  Single

3. Date of Birth (Day/Month/Year)

Blood Group

4. Nationality

5. Do you have a Passport? Yes  No  Expiry Date

6. Aadhar No.

7. Father's Name

Surname

First Name

Middle Name

8. Father's Occupation \_\_\_\_\_

9. Correspondence Address

Pin Code

Tel. No.

E-mail: \_\_\_\_\_ Mob. No.

10. Permanent Address

Pin Code

Tel. No.

Mob. No.

**11. Academic Details**

Examination taken (Please list in chronological order including examination with results pending)  
 (Attach copy of marksheet/ certificate)

Examination Body/ Board/ University	Name of the Institution/ College/ School	Exam Date		Subjects/ Specialization	Grade/ Percentage
		Month	Year		

12. Summary of your academics and career objectives (Please attach separate A4 size sheet)

**Work Experience**

13. Name of the organization: \_\_\_\_\_

Designation \_\_\_\_\_ Duration \_\_\_\_\_ Salary Drawn \_\_\_\_\_

**Details of Family Business**

14. Nature of Business \_\_\_\_\_

Annual Turnover \_\_\_\_\_ No. of Employees \_\_\_\_\_

**Declaration by the Applicant**

I certify that all information provided on this application is complete and accurate. I agree to familiarize myself with all the rules and regulations of the programme set forth by the institute and abide by them. I would uphold the standards and respect the principles of the organization for higher learning

Place \_\_\_\_\_

Signature of the Student

Date \_\_\_\_\_.

\_\_\_\_\_